

Consumer and Family Studies

CHECK IN: 8:30 am CONTEST BEGINS: 9:00 am

CLASS:

For this competition participants may choose between two demonstration options:

- **Consumer Education Event**
- **Nutrition Education Event**

ELIGIBILITY:

Refer to the General Information and Rules page.

SCOPE OF CONTEST:

1. The participant shall prepare a self-originated oral presentation or demonstration 6-8 minutes in length.

Consumer Education Event

Suggested topics may include, but are not limited to, the following:

- Comparison of products
- Illustration of a consumer law practice
- Labeling
- Management Techniques

Nutrition Education Event

Suggested topics may include, but are not limited to, the following:

- Dietary plan for a specific health condition or stage of body development
- Food additives, chemicals in foods, and food choices
- Sociological, ecological, and environmental factors in food choice
- Impact of food technology and food choices

2. Each participant must use originally developed visual aids such as posters, slides, cassettes, or other appropriate media for the presentation. (Commercially prepared materials may be incorporated into the presentation, but not used in their entirety.)
3. Each participant will prepare a typed outline and submit 4 copies of the outline to the event chairperson at the beginning of orientation. The outline shall consist of the main topics and sub-topics covered in the presentation.
4. Each participant will prepare a typed bibliography of all resources used to develop the presentation and submit 4 copies of the typed bibliography to the event chairperson at the beginning of orientation.
5. Name of the participant and/or school should NOT appear on either the outline or the bibliography.
6. The presentation, outline and bibliography must be the result of the participant's original effort.
7. The participant shall announce the topic at the beginning of the presentation.
8. Appropriate attire should be worn to the presentation.
9. The participant will be permitted to use note cards no larger than 5" x 8" while speaking.

TIE BREAKER:

Ties will be broken by the judges' determination.

Consumer and Family Studies *(continued)*

EQUIPMENT and MATERIALS:

To be supplied by the contest chairperson:

- Presentation area
- Rating Sheets
- Stopwatch or clock

To be supplied by the participant:

- 6-8 minute demonstration
- Props and/or originally prepared visuals
- 4 copies of typed outline and bibliography
- Audio visual equipment (if needed)

SCORECARD:

Each participant will be scored using the following ratings sheet.

PARTICIPANT ID LETTER: _____

TOTAL POINTS

AWARDED

JUDGE'S ID #: _____

TITLE: _____

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Categories	Excellent	Very Good	Good	Fair	Poor	Judge's Score
OUTLINE Lists major points, Clarity, Organization, Neatness, Typed	10	8	6	4	2	
APPEARANCE and GROOMING	10	8	6	4	2	
VOICE Pitch, Tempo, Volume, Enthusiasm	10	8	6	4	2	
PLATFORM DEPARTMENT Gestures, Eye contact, Poise, Mannerism, Correct use of note cards (5" x 8" or smaller)	10	8	6	4	2	
ORGANIZATION and PRESENTATION Introduction, Logic, Clarity, Coherence, Sub-topic Integration, Within allotted time frame, Conclusion	20	16	12	8	4	
MECHANICS Diction, Pronunciation, Grammar, Word Picture	10	8	6	4	2	
INFORMATION Application/Announcement of title, Accuracy, Relevance	30	24	18	12	6	
SIGNIFICANCE OF TOPIC	20	16	12	8	4	
VISUALS/MEDIA Original, Effective, Easy to see, Creative, Attractive, Ease of use	20	16	12	8	4	
BIBLIOGRAPHY Typed	10	8	6	4	2	